

P.O. Box 189 • 210 Commercial St, • Brooklyn, Wisconsin 53521 (608) 455-4201 • Fax: (608) 455-1385 • E-mail: clerk@brooklynwi.gov

# VILLAGE BOARD MEETING AGENDA March 14, 2016 6:30 p.m.

VILLAGE HALL - 210 COMMERCIAL STREET

Please take notice that there will be a public meeting of the above governmental body, on the date, time and place indicated above, for purposes of considering the subject matter set forth in the following agenda:

Call meeting to order
Pledge of Allegiance
Public Comments – 3 Minute limit
Krista Flanagan, Oregon School Board candidate

Approve Village Board minutes of 2-3-16

Village President Report Hawkey

Village Clerk-Treasurer's Report Kuhlman

1. Monthly Financial Report

# Public Works Committee Langer

- Strand Presentation, Troy Larson PCAP and Cover Letter Recommendation from Committee
- 2. Lift Station Policy Recommendation from Committee
- 3. Wet Weather Policy Recommendation from Committee
- 4. Public Works Committee is Village Tree Board Recommendation from Committee
- 5. Arbor Day Resolution Recommendation from Committee
- 6. Dumpster Day 4-22-16 through 5-1-16
- 7. Utilities Report/Public Works Report

## **Safety Committee**

Next meeting March 17, 2016

#### Consent Agenda Hawkey

- 1. Approve payment of March 16, 2016 invoices as listed
- 2. Operator license for Sarah Disch
- 3. Operator license for Kevin Check

#### New Business Hawkey

- 1. Review Special Events Policy/Application
- 2. Continuation of Committee meetings versus 2 Board meetings per month
- 3. Employee Handbook Review including but not limited to:
  - a. Village Handbook Sections 2.1 Holidays
  - b. 2.2 Number of Employees on Vacation at same time

c. 2.2 Supervisor to approve Vacation carryover (Recommendation from Public Works)

## **Unfinished Business**

1. Archive/backup services for all employee/Trustee emails

Cazier

# **Committee Reports**

1. Planning & Zoning Commission

Hawkey

Recommendation from Commission on:

- a. Brooklyn Area Chamber of Commerce Welcome sign
- b. Zero-Lot-Line request of Symdons, 309-311 Douglas Drive
- c. Dane County CUP 2334 application from Payne & Dolan for quarry on Wingra Real Estate, LLC, ETZ jurisdiction
- 2. Ordinance Committee

  3. Recreation Committee

  Hawkey
- 4. Emergency Management Committee
- 5. Personnel Committee Hawkey
  6. Finance Committee Cazier
  - a. Continuation of Lighthouse Contract Recommendation from Committee
  - b. GovPayNet credit card processing Recommendation from Committee
  - c. Refinance Fire/EMS loan Recommendation from Committee
- 7. Economic Development Committee
- 8. Fire/EMS Hawkey
  - a. District Contract revisions next steps
  - b. Discussion of items from Fire/EMS District Board Meeting

Adjourn

Posted 3-10-2016

NOTE: Requests from persons with disabilities who need assistance to participate in this meeting should be made to the Clerk's office at 608-455-4201